

# WASHOE COUNTY BOARD OF EQUALIZATION

## BOARD MEMBERS

James Covert, Chairman  
John Krolick, Vice Chairman  
James L. Brown  
Philip Horan  
Gary Kizziah

Alternate: Neeroo Manning

## COUNTY CLERK

Amy Harvey

## DEPUTY DISTRICT ATTORNEY

Leslie H. Admirand  
Peter C. Simeoni

## AGENDA

THURSDAY, FEBRUARY 21, 2013  
9:00 A.M.

WASHOE COUNTY COMMISSION CHAMBERS  
1001 E. 9<sup>TH</sup> STREET, BUILDING A  
RENO, NEVADA

**NOTE:** Items on the agenda may be taken out of order; combined with other items; removed from the agenda; or moved to the agenda of another later meeting. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Board may take short breaks approximately every 90 minutes.

The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 784-7279, 24-hours prior to the meeting.

**Time Limits.** Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Persons may not allocate unused time to other speakers.

**Forum Restrictions and Orderly Conduct of Business.** The Board of Equalization conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

**Responses to Public Comments.** The Board of Equalization can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Board. However, responses from Board to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board will consider. Members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Board may do this either during the public comment item or during the following item: “\*Board Member Comments. This item is limited to announcements or topics/issues proposed for future agendas.”

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All items numbered or lettered below are hereby designated **for possible action** as if the words “for possible action” were written next to each item (NRS 241.020). An item listed with asterisk (\*) next to it is an item for which no action will be taken.

**\*1. ROLL CALL**

**\*2. PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

**3. WITHDRAWALS**  
Petitions withdrawn after posting of agenda.

**4. REQUESTS FOR CONTINUANCE**  
Review and discussion for possible action on requests for continuances.

**5. CONSOLIDATION OF HEARINGS**  
Discussion and action for possible consolidation of hearings listed on this agenda.  
Consolidation to be considered when appeals assert same or similar questions of law or fact.

**6. STIPULATIONS**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

| <u>PERSONAL PROPERTY ID NO.</u> | <u>PETITIONER</u>          | <u>HEARING NO.</u> |
|---------------------------------|----------------------------|--------------------|
| 2171045                         | COOKE, ROBERTS & REESE LTD | 13-0005PP          |
| 5600883                         | TIGAN, JAMES M             | 13-0022PP          |
| 5600843                         | LANDMAN, HANK              | 13-0283PP          |

**7. EXEMPTION APPEALS**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

| <u>ASSESSOR'S PARCEL NO.</u> | <u>PETITIONER</u>                       | <u>HEARING NO.</u> |
|------------------------------|---|--------------------|
| 013-243-27                   | LIFESTYLE HOMES FOUNDATION              | 13-0001E12         |
| 087-044-27                   | EDMONDSON, VICTORIA                     | 13-0002E12         |
| 518-503-10                   | COPELAND, EDENIR & ALLEN RAY            | 13-0004E12         |
| 130-152-07                   | THUNDERBIRD LODGE PRESERVATION SOCIETY  | 13-0020E12         |
| 127-040-09                   | REGENTS OF THE UNIVERSITY OF CALIFORNIA | 13-0048E12         |

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**8. PERSONAL PROPERTY**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

| <u>PERSONAL PROPERTY ID NO.</u> | <u>PETITIONER</u>                     | <u>HEARING NO.</u> |
|---------------------------------|---------------------------------------|--------------------|
| 2211689                         | MEHTA, RAJ                            | 13-0013PPA         |
| 2210727                         | MEHTA, RAJ                            | 13-0013PPB         |
| 2210933                         | MEHTA, RAJ                            | 13-0013PPC         |
| 2210782                         | MEHTA, RAJ                            | 13-0013PPD         |
| 5600648                         | UNDERCOFFER, MARK                     | 13-0016PP          |
| 2610003                         | NORTHERN NEVADA MEDICAL CENTER        | 13-0027PP08        |
| 2610003                         | NORTHERN NEVADA MEDICAL CENTER        | 13-0028PP09        |
| 2610003                         | NORTHERN NEVADA MEDICAL CENTER        | 13-0029PP10        |
| 2610003                         | NORTHERN NEVADA MEDICAL CENTER        | 13-0030PP11        |
| 5600288                         | HOWELL, LESLIE H                      | 13-0049PP          |
| 2500651                         | ALTAIRNANO INC                        | 13-0098PP11        |
| 2500651                         | ALTAIRNANO INC                        | 13-0099PP08        |
| 2500651                         | ALTAIRNANO INC                        | 13-0100PP09        |
| 2500651                         | ALTAIRNANO INC                        | 13-0101PP10        |
| 2462034                         | FISHER SAND & GRAVEL CO               | 13-0103PP          |
| 2204638                         | DILLARD'S (DILLARD INTERNATIONAL INC) | 13-0104PP08        |
| 2204638                         | DILLARD'S (DILLARD INTERNATIONAL INC) | 13-0104PP09        |
| 2204638                         | DILLARD'S (DILLARD INTERNATIONAL INC) | 13-0104PP10        |
| 2204638                         | DILLARD'S (DILLARD INTERNATIONAL INC) | 13-0104PP11        |
| 5600789                         | MARCRAFT LLC                          | 13-0160PP          |
| 2460543                         | NORTHERN SIERRA CONSTRUCTION INC      | 13-0284PP          |

**9. ROLL CHANGE REQUESTS**

**DECREASES** – For consideration of and action to approve or deny on RCR numbers PP13024, PP13025, PP13026, PP13027, PP13028, PP13029, PP13030, PP13031, PP13032 and PP13033.

| <u>PERSONAL PROPERTY ID NO.</u> | <u>PROPERTY OWNER</u>         | <u>RCR NO.</u> |
|---------------------------------|-------------------------------|----------------|
| 2211495                         | LAS TROJES EXPRESS UNR        | PP13024        |
| 2211434                         | LAS TROJES MEXICAN RESTAURANT | PP13025        |
| 5600786                         | SONGEY NORMAN A               | PP13026        |
| 5600848                         | SCHOTTENHEIMER JOHN A         | PP13027        |
| 2124395                         | GO FER CAR WASH               | PP13028        |

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|         |                               |         |
|---------|-------------------------------|---------|
| 5600829 | TOTAL LAND EXPLORATION        | PP13029 |
| 2202479 | AUTO BARGAIN CENTER USED CARS | PP13030 |
| 2188049 | WATER WAGONS LTD              | PP13031 |
| 2922322 | VFS LEASING                   | PP13032 |
| 5600844 | JACOBSEN, DENNIS S ET AL      | PP13033 |

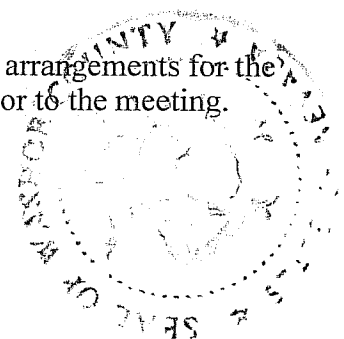
**\*10. BOARD MEMBER COMMENTS:** This item is limited to announcements or topics/issues proposed for future agendas.

**\*11. PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

**12. ADJOURNMENT**

\* INDICATES NON-ACTION ITEMS

NOTE: The Chambers is accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 784-7279, 24-hours prior to the meeting.



**THIS AGENDA IS AN OFFICIAL AGENDA OF THE WASHOE COUNTY  
BOARD OF EQUALIZATION PREPARED AND POSTED BY THE WASHOE COUNTY  
CLERK AS CLERK OF THE BOARD OF EQUALIZATION**

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Pursuant to NRS 241.020, this Agenda has been posted at the following locations:  
Washoe County Courthouse, 75 Court Street, Reno, Nevada  
Washoe County Administration Complex, 1001 East 9<sup>th</sup> Street, Reno, Nevada (Clerk)  
Washoe County Administration Complex, 1001 East 9<sup>th</sup> Street, Reno, Nevada (Assessor)  
Washoe County Central Library, 301 South Center Street, Reno, Nevada  
City of Sparks, 431 Prater Way, Sparks, Nevada  
Incline Village Justice Court, 865 Tahoe Blvd, Incline Village, Nevada  
Incline Village Branch Library, 845 Alder Ave., Incline Village, Nevada  
[www.washoecounty.us](http://www.washoecounty.us)

**AFFIDAVIT OF POSTING  
WASHOE COUNTY BOARD OF EQUALIZATION**

COUNTY OF WASHOE     }  
  }ss  
STATE OF NEVADA     }

I, **JAIIME DELLERA**, being first duly sworn, depose and say that on February 14, 2013, I posted the Agenda for the February 21, 2013 meeting of the Washoe County Board of Equalization by faxing, providing by electronic service or delivering said agenda, with a cover sheet including posting instructions, to the following posting locations. Said agenda was also posted on the website at [www.washoecounty.us/clerks](http://www.washoecounty.us/clerks).

Washoe County Courthouse  
Public Bulletin Board  
Attn: Joey  
Fax # 775-328-3206

Washoe County Clerk's Office  
Admin Complex (Chambers)  
1001 East Ninth Street  
Email: [csmith@washoecounty.us](mailto:csmith@washoecounty.us)

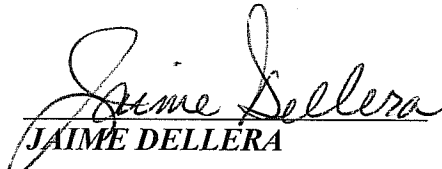
City of Sparks  
431 E. Prater Way,  
Sparks, NV  
Email: [tgardner@cityofsparks.us](mailto:tgardner@cityofsparks.us)  
[cbrooks@cityofsparks.us](mailto:cbrooks@cityofsparks.us)

Incline Village Justice Court  
865 Tahoe Blvd.  
Incline Village, NV  
Fax # 775-832-4162

Washoe County Main Library  
301 South Center Street  
Reno, NV  
Email: [Library – Posting Group](mailto:Library-Posting-Group)

Washoe County Library  
Incline Village Branch  
845 Alder Avenue  
Incline Village, NV  
775-832-4180

Washoe County Assessor's Office  
Admin Complex  
1001 East Ninth Street  
Email: [twilkins@washoecounty.us](mailto:twilkins@washoecounty.us)  
Email: [cdodson@washoecounty.us](mailto:cdodson@washoecounty.us)

  
JAIIME DELLERA

Subscribed and sworn to before me this  
14th day of February, 2013.

AMY HARVEY, County Clerk

by   
Deputy Clerk

